

## Academic Activities Information

### Academic Decathlon

<https://aad.education/>

Comprehensive academic competition with combined district team to state.

Start date: Open

Grades: HS

BSSD Competition: February (rotates with participating schools)

State Competition: February in Anchorage

### Alaska Science and Engineering Fair

<http://alaskasciencefair.org/>

Science and Engineering projects

Start date: Open

Grades: HS and MS

BSSD Competition: TBD

State Competition: March in Anchorage

### Spelling Bee

<http://spellingbee.com/>

<http://www.myspellit.com/>

Site Bees prior to BSSD Bee. Top Speller to states.

Start date: Open

Grades: 4-8

BSSD Bee: February (rotates with participating schools)

State Bee: March in Anchorage

### Battle of the Books

<http://www.akla.org/akasi/bb/bbhome.html>

Contact Mary Huntington for more info or check the Media website

<https://sites.google.com/bssd.org/media-services/battle-of-the-books>

Start date: Open

Grades: K-12

BSSD VTC Competition: TBD

State VTC Competition: TBD

### Geography Bee

<https://sites.google.com/site/alaskastatebee/>

<https://www.nationalgeographic.org/education/student-experiences/geobee/>

Geography skills contest

Start date: Open

Grades: 4-8

State Competition: March in Anchorage

## **Math Counts**

<https://www.mathcounts.org/>

<https://www.mathcounts.org/alaska-state-competition>

Math problem solving team

Start date: Open

Grades: MS

Regional Competition: TBD

State Competition: March in Anchorage

## **National Oceanic Science Bowl**

<https://alaskaseagrant.org/education/nosb/>

<http://nosb.org/>

Buzzer style quiz Bowl type of competition on marine sciences.

Start date: Open

Grades: HS

State Competition: February in Seward

## **Future Problem Solving**

<https://www.alaskafpsp.org/>

<https://www.alaskafpsp.org/assets/pdfs/Calendar.pdf>

Creative and critical thinking, problem solving skills and decision-making

Start Date: September

Grades: 4-12

Submissions: November-March

State Competition: April

## **Alaska Association of Student Government (AASG)**

<https://aasg.org/>

<http://asaa.org/wp-content/uploads/handbook/1718handbook/asaa/forms/student-governent/Membership-Application.pdf> (Application)

“Provide leadership training, communication, and a student voice of issues at the local, state and national levels.”

Conference: Fall and Spring

## **Drama, Debate, and Forensics**

<http://asaa.org/activities/drama-debate-forensics/>

<http://www.nfhs.org/speechdebate>

<https://www.theforensicsfiles.com/>

Speech, acting, debate, and commentary.

Start Date: October

Grades: HS

State Competition: February in Anchorage

## **Business Professionals of America**

<https://www.alaskabpa.org/>

<https://bpa.org/>

Comprehensive business application comp.

If you would like to have a local chapter at your high school, please contact Mrs. Riddle at amy.riddle@matsuk12.us and she can help you.

Grades: HS

State Leadership Conference: February